



INVITATION TO BID NO: 2252384      ADDENDUM NO: 01

STATE OF ALABAMA  
DEPARTMENT OF FINANCE  
DIVISION OF PURCHASING

REQ. AGENCY : 012157  
ALA DEPT OF TRANS MAINT 4TH DIV  
AGENCY REQ. NO. : 404-340805  
T-NUMBER :  
DATE ISSUED : 06/11/13  
VENDOR NO. :  
VENDOR PHONE NO. :  
SNAP REQ. NO. : 1511027  
BUYER NAME : BRYAN MATTHEWS  
BUYER PHONE NO. : (334) 353-5433

INVITATION TO BID ADDENDUM

FOR: VEGETATION TRIMMING  
TRACI HARPER/256-234-8491

BID MUST BE RECEIVED BEFORE:  
DATE: 07/02/13    TIME: 5:00 PM

BIDS WILL BE PUBLICLY OPENED:  
DATE: 07/03/13    TIME: 10:00 AM

PLEASE READ ALL INSTRUCTIONS CAREFULLY

THE FOLLOWING CHANGES ARE HEREBY ADDED TO AND MADE A PART OF  
(INVITATION TO BID NUMBER 2252384 )

THERE WILL BE A MANDATORY PRE-BID CONFERENCE FOR THIS ITB TO BE HELD  
AT THE FOLLOWING LOCATION AND DATE:

CONFERENCE DATE: 06/17/13  
TIME: 2:00 PM

LOCATION: ALDOT 4TH DIV. OFFICE COMPLEX  
240 U.S. HIGHWAY 280  
ALEXANDER CITY, AL 35010

THIS ADDENDUM MUST BE SIGNED AND RETURNED BY THE BID RETURN DATE.  
FAILURE TO DO SO WILL RESULT IN BID REJECTION. THE COPY REQUIREMENT  
ON PAGE 2 OF THE ORIGINAL BID ALSO APPLIES TO THIS ADDENDUM.

BM

\* \* \* \* \* END OF ADDENDUM \* \* \* \* \*

STATEMENT OF UNDERSTANDING

I UNDERSTAND THE ADDENDUM AND THAT, IF INDICATED, IT MUST BE SIGNED IN INK AND  
RETURNED WITH THE BID OR SEPARATELY, PROPERLY IDENTIFIED AND RECEIVED PRIOR TO  
DATE AND TIME SPECIFIED.

\_\_\_\_\_  
COMPANY NAME

\_\_\_\_\_  
AUTHORIZED SIGNATURE (INK)

ADDENDUM NOTARIZATION  
NOT REQUIRED

\_\_\_\_\_  
MAIL ADDRESS

\_\_\_\_\_  
TYPE/PRINT AUTHORIZED NAME

\_\_\_\_\_  
CITY, STATE, ZIP

\_\_\_\_\_  
PHONE INCLUDING AREA CODE