

STATE OF ALABAMA - DEPARTMENT OF FINANCE - DIVISION OF PURCHASING

\*\*\*\* PLEASE NOTE: THE FOLLOWING IS FOR INFORMATION ONLY AND DOES NOT INDICATE AN AWARD. \*\*\*\*

RESPONSES TO "INVITATION TO BID"  
DATE PRINTED: 10/01/13

SOLICITATION NBR: 2253584      BOARD OF ELECTRICAL CONTRACTORS EXAM-  
BUYER: PAM JOHNSON                      INATIONS, ETC.                      BID OPENING DATE: 10/01/13

LINE NBR	COMM NUMBER	COMM DESC / VENDOR NAME / VENDOR TEXT	U/M	UNIT PRICE / PERCENT
00001	924-20-089221	EXAMINATIONS AND REGISTRATION FOR ELECTRICAL CONTRACTORS. DEVELOPE AND	EA	
		PROV INC	EA	\$ 80.00000
		BRAND:	MODEL:	