

SPECIFICATIONS FOR PRINTING

STATE OF ALABAMA
MAIL-IN VOTER REGISTRATION APPLICATION
(NVRA-2)

prepared by the
Elections Division
Office of the Secretary of State
April 22, 2010

- Quantity:** 300,000
- Composition:** Copy to be provided by the Office of the Secretary of State as an Adobe Acrobat PDF.
- Finished size:** 8.5 x 12 inches
- Packaging:** Shrink-wrapped; 250 forms per package, 5 packages per case (ensure that cases are appropriately sized for this number of packages)
- Paper type:** 90# White Index (must conform to United States Postal Service regulations)
- Color:** Black (including four areas on the form that are to be screened at 15% grey)
- Perforation:** One horizontal perforation located one-half (0.5) inch from the top edge. One horizontal perforation located one-half (0.5) inch from the bottom edge.
- Score mark:** One horizontal score mark located six (6.0) inches from the top edge (half-way between top and bottom edges)
- Transfer tape:** One strip of transfer tape placed at the bottom of the form on the side containing the application; the tape should be placed between the bottom edge and one-half (0.5) inches above the bottom edge.
- Delivery address:** Secretary of State Warehouse
1409-A Highland Ave.
Montgomery Alabama 36104
- Warehouse should be contacted prior to delivery to confirm time of delivery. Contact: Bernard McCaster at 334-868-9971.
- Delivery time:** Four weeks from printer's receipt of purchase order.